## 2023 COLORADO BOWHUNTERS ASSOCIATION JAMBOREE REGISTRATION FORM



| LAST:            | FIRST:   |              |               |
|------------------|--|--------------|---------------|
| ADDRESS:         | CITY:  | _ STATE:     | ZIP:          |
| Phone:           | Cell Phone:  |              |               |
| Email:           |  |              |               |
|                  | Phone:   |              |               |
|                  | IS (Current must be August 1, 2022 or leter).  |              |               |
|                  | JS (Current must be August 1, 2023 or later): embership Expiration Date (on membership card or contact |              |               |
|                  | membership@coloradobowhunting.org)   | •            |               |
| □Renewal         | □ New Membership   | •            | <del></del>   |
| (1) MEMBERSHI    | <u>PS</u>  |              |               |
| □Cur             | rent Membership is active & verified – nothing due!  |              |               |
| □Fee             | for New or Renewal Membership  |              |               |
|                  | □1 Year - \$40 □3 Year \$105   |              |               |
|                  | ☐ Business 1 Year \$250 ☐ Business 3 Year \$60   | 00           |               |
|                  | ☐ Youth 1 Year \$20 ☐ Youth 3 Year \$50  |              |               |
|                  | ☐ Lifetime Member \$1,500  |              |               |
| MEMI             | BERSHIP TOTAL:\$\$   |              |               |
| (2) SHOOT FEE R  | EGISTRATIONS:  |              |               |
|                  | gle (Age 14 and older) - \$45  |              |               |
|                  | nily (Under Same Roof) - <u>\$85 MAX.</u> \$   |              |               |
|                  | Child (13 or younger) - \$10 Total # of children:\$  |              |               |
|                  | Name (1)   |              | <del></del>   |
|                  | Name (2)   |              |               |
|                  | Name (3)   |              |               |
|                  | Name (4)   |              |               |
|                  | Name (5)   |              |               |
|                  | Name (6)   |              |               |
| (3) RANCH USER   | FEE (\$15 per Single, Family, or Couple) *Use fee is to pay r  | ancher for p | property use! |
| □Per S           | Single/Family/Couple \$15  | \$           |               |
|                  |  |              |               |
| (4) ON-SITE REG  | ISTRATION OR LATE FEE (Register after July 9, 2023) \$25/  | Registration |               |
| TOTAL PAID (1) + | (2) + (3) + (4)  | \$           |               |
|                  | PE:   CASH CHECK – Check Number:   |              |               |
| FATIVIENT IT     | FL. — CASH — CHECK - CHECK NUMBER:   |              | _ CREDIT CARD |
| Print Name:      | Signature:   | Date:        |               |